



Planning and Development Department
Long Range Planning Division
Transmittal Memorandum

DATE: January 5, 2011

TO: GavPAC Members

FROM: David Lackie, Supervising Planner
Brian Tetley, Planner

CC: Supervisor Doreen Farr, 3rd Supervisorial District

SUBJECT: GavPAC Meeting No. 25

The items listed below have been included as part of the meeting materials for GavPAC Meeting No. 25, to be held Wednesday January 12, 2011, 6:30 p.m. in the Vista de Las Cruces School auditorium:

1. **Meeting Agenda:** Meeting No. 25 Agenda for natural resources and open space (Attachment 1).
2. **Draft Meeting Minutes:** Staff has provided draft meeting minutes from the December 15, 2010 GavPAC meeting for review and approval (Attachment 2).
3. **Discussion Outline:** Chair Kimbell has prepared an outline to guide Committee deliberations on natural resources and open space. This outline was utilized during meeting 24. Staff has attached a revised outline in this packet with direction to staff noted on the two areas resolved at the last meeting (control of invasive plants and restoration) add an added item regarding cultural resources (Attachment 3).
4. **Updated To-Do List** (Attachment 4).
5. **Long-Term Schedule** (Attachment 5).

In addition to this packet, please bring the GavPAC documents binder with you to the meeting.

All GavPAC materials are also available for download from the following webpage:

<http://longrange.sbcountyplanning.org/planareas/gaviota/gaviota.php>

Resources Stewardship & Open Space Planning Deliberations (Agenda Item Nos. 6-8)

This meeting continues the deliberative phase focusing on natural resource and open space issues with an emphasis on the County's existing policy framework and the unique characteristics of the Gaviota Coast Plan Area. This discussion will result in a more refined list of planning issue priorities that are important to the committee and are within the reach of local land use policy. The attached revised outline (Attachment 3) describes the remaining natural resources policy issues with which to make recommendations to staff.

Attachments:

1. Meeting 25 Agenda
2. Draft Meeting Minutes
3. Revised Discussion outline for the upcoming Meeting 25
4. To-Do List
5. Long-Term Schedule