



## Planning and Development Department

### Office of Long Range Planning

#### Transmittal Memo

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**DATE:** Monday, March 16, 2009

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**TO:** GVPAC Members

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**FROM:** David Lackie, Planner  
Erika Leachman, Planner

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**CC:** 2nd Supervisorial District Office  
John McInnes, Director Office of Long Range Planning  
Derek Johnson, Deputy Director

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**SUBJECT:** GVPAC Meeting #11: General Land Use

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In preparation for the upcoming GVPAC meeting regarding general land use, staff would like to submit slides from the presentation ahead of time for your review. Specifically, it may be beneficial to become familiar with this presentation prior to the meeting as it involves a number of colorful maps and graphics. Please see the attached .pdf of the presentation for GVPAC Meeting #11\*.

Please let us know if you need additional information prior to the meeting. Otherwise, we will see you on Wednesday night.

*Derek Johnson 568.2072*

*David Lackie 568.2023*

*Erika Leachman 568.2025*

\*Please note that the presentation may be subject to minor changes