



# Notice of Public Meeting

## Summerland Planning Advisory Committee (SunPAC) Meeting #18

**Date:** Wednesday, February 4, 2009

**Time:** 5:00 pm

**Location:** **Board of Supervisors Hearing Room** (Note: new location)  
123 East Anapamu Street, 4<sup>th</sup> Floor, Santa Barbara

**Attendees:** SunPAC Members, County Staff and Public Participants

**Purpose/Discussion:** Review of the Draft Residential Design Guidelines

**Material to read:** Draft Summerland Residential Design Guidelines  
1992 Board of Architectural Review Design Guidelines for Summerland

**Material to bring:** SunPAC Meeting Materials

Agenda Item	Discussion Topic
	<b>CALL TO ORDER</b>
# 1	<b>Pledge of Allegiance &amp; Roll Call</b>
# 2	<b>Public Comment Period:</b> <i>The Public Comment period is set aside to allow public testimony on items not on today's agenda. The time allocated to each speaker will be set at the discretion of the Chair.</i>
# 3	<b>Meeting Minutes from January 21, 2009</b>
# 4	<b>Continued Discussion of Draft Residential Design Guidelines – Chapter 4 (Building Scale &amp; Form)</b> <ul style="list-style-type: none"><li>▪ Height (Cont'd)</li><li>▪ Building Form</li></ul>
# 5	<b>Discussion of Draft Residential Design Guidelines – Chapter 5 (Architectural Features)</b>
# 6	<b>Discussion of Draft Residential Design Guidelines – Chapter 6 (Building Details)</b>

Questions or comments about the Community Plan Update may be directed to Derek Johnson at 805-568-2072 or [djohnson@sbcao.org](mailto:djohnson@sbcao.org) and further information may be obtained on the following web site: <http://countyofsb.org/plandev/comp/planareas/summerland>

*Attendance and participation by the public is invited and encouraged. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Hearing Support Staff (805) 568-2000. Notification at least 48 hours prior to the meeting will enable the Hearing Support Staff to make reasonable arrangements.*

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# 7                      Review of Story Pole Guidelines Graphic

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# 8                      Long-Term Schedule Discussion

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## Adjourn

**Next Meeting**            SunPAC Meeting #19  
Topic: Chapters 7 (Garage Conversions) and 8 (Residential Second Units)  
Wednesday, March 4, 2009, 5:00 PM  
Board of Supervisors Conference Room  
123 Anapamu Street, 4<sup>th</sup> Floor, Santa Barbara

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