



PLANNING & DEVELOPMENT DEPARTMENT
OFFICE OF LONG RANGE PLANNING

TRANSMITTAL MEMO

DATE: October 29, 2008
TO: SunPAC Members
FROM: Derek Johnson, Deputy Director
Shaunn Mendrin, Senior Planner
SUBJECT: SunPAC Meeting #15

The items noted below have been included or referenced in preparation of the November 5, 2008 meeting.

1. **Meeting Agenda.** The meeting agenda for the November 5, 2008 meeting has been provided for your review. For further explanation, please see discussion below. (Attachment 1 - Pages 3-6)
2. **Meeting Minutes.** Action Minutes from the October 8, 2008 meeting are included for you review and approval. (Attachment 2 - Pages 7-10)
3. **Story Poles.** The Draft Story Pole Guidelines for the County of Santa Barbara with Office of Long Range Planning edits. (Attachment 3 - Pages 11-14)
4. **Chapter 4, Building Scale and Form.** Additional analysis based on the discussion from the October 8, 2008 SunPAC meeting, relating to Chapter 4, Building Scale and Form. (Attachment 4 - Pages 15-24)
 - a. **Summerland Zoning Map.** Provided for reference. Attachment 4.a - Pages 25-28)
 - b. **LUDC, Accessory Structures.** Section 35.42.020 of the Land Use Development Code has been provided for reference. (Attachment 4.b - Pages 29-34)
 - c. **LUDC, Residential Second Units.** Section 35.42.230 of the Land Use Development Code has been provided for reference. (Attachment 4.c - Pages 35-44)

You may also download the SunPAC materials on the following webpage if you have difficulties accessing the files attached in the email:

<http://longrange.sbcountyplanning.org/planareas/summerland/summerland.php>

