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| EXHIBIT NO. 7     |
| APPLICATION NO.   |
| Santa Barbara Co. |
| LCP Amend 3-95    |

RESOLUTION OF THE BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF SUBMITTING TO THE )  
COASTAL COMMISSION AMENDMENTS TO THE ) RESOLUTION NO. 95-534  
VARIOUS MAPS AND TEXTS OF THE SANTA ) CASE NO.93-GP-003,  
BARBARA COUNTY LOCAL COASTAL PROGRAM ) 93-RZ-003  
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WITH REFERENCE TO THE FOLLOWING:

- A. On January 7, 1980, by Resolution No. 80-12, the Board of Supervisors of the County of Santa Barbara adopted the Santa Barbara County Coastal Land Use Plan; and
- B. On July 19, 1982, by Ordinance 3312, the Board of Supervisors of the County of Santa Barbara adopted the Santa Barbara County Coastal Zoning Ordinance, Article II of Chapter 35 of the Santa Barbara County Code; and
- C. The Board of Supervisors, having deemed it to be in the interest of orderly development of the County and important to the preservation of the health, safety, and general welfare of the residents of said County, has amended the Local Coastal Program as specified below:
  - 1) 93-GP-003, Adopt amendments to the current Land Use Designation for a 17.4 acre portion of APN 079-210-059 (Site I) from Recreation to Single Family 1.0, one dwelling unit per three acres maximum; and modify the existing Affordable Housing Overlay of RES 12.3 - 175 UNITS on a 14.2 acre parcel known as APN 079-210-049 (Site II) and instead apply an Affordable Housing Overlay of RES 8.0 - 175 UNITS to Sites I and II combined, totalling 31.6 acres.
  - 2) 93-RZ-003, Amend the current Zoning Designation for a 17.4 acre portion of APN 079-210-059 (Site I) from Recreation to DR-0.1, Design Residential 0.1 maximum dwelling units per gross acre; and modify the existing Affordable Housing Overlay of DR 12.3 - 175 UNITS on a 14.2 acre parcel known as APN 079-210-049 (Site II) and instead apply an Affordable Housing Overlay of DR-6 - 175 UNITS to Sites I and II combined, totalling 31.6 acres.
- D. Public officials and agencies, civic organizations, and citizens have been consulted on and have advised the Planning Commission on the said proposed amendments in duly noticed public hearings pursuant to Section 65353 of the Government Code, and the Planning

Commission has sent its written recommendations to the Board pursuant to Section 65354 of the Government Code.

- E. This Board has held duly noticed public hearings, as required by Section 65355 of the Government Code, on the proposed amendments, at which hearings the amendments were explained and comments invited from the persons in attendance.
- F. These amendments to the Local Coastal Program are consistent with the provisions of the Coastal Act of 1976.
- G. The Board now wishes to submit these amendments to the California Coastal Commission.

NOW, THEREFORE, IT IS HEREBY RESOLVED as follows:

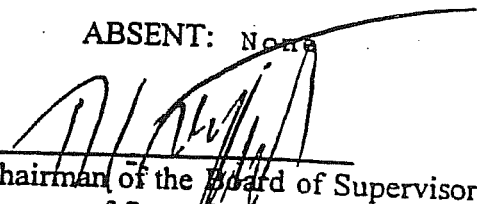
- 1. The above recitations are true and correct.
- 2. Pursuant to the provisions of Section 65356 of the Government Code and section 30514 of the Public Resources Code, the above described changes are hereby adopted as amendments to the Santa Barbara County Coastal Plan and Coastal Zoning Ordinance text.
- 3. The Board certifies that these amendments are intended to be carried out in a manner fully in conformity with the said California Coastal Act.
- 4. The Board submits these Local Coastal Plan amendments to the California Coastal Commission for review and certification.
- 5. The Chairman and the Clerk of this Board are hereby authorized and directed to sign and certify all maps, documents and other materials in accordance with this resolution to reflect the above described action by the Board of Supervisors.

PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 21st day of November, 1995, by the following vote:

AYES: Supervisors Schwartz, Graffy, Wallace, Staffel, Urbanske

NOES: None

ABSENT: None

  
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 Chairman of the Board of Supervisors  
 County of Santa Barbara

ATTEST:

Zandra Cholmondeley  
Clerk of the Board of Supervisors

By: Robert Cohen  
Deputy Clerk

APPROVED AS TO FORM:  
STEPHEN SHANE STARK  
County Counsel

By: Paula Stark  
Deputy County Counsel

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