

ATTACHMENT E

RESOLUTION OF THE BOARD OF SUPERVISORS
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF APPROVING AN) RESOLUTION NO. 97-366
AMENDMENT TO THE SUMMERLAND) CASE NO. 96-GP-009
COMMUNITY PLAN COMPONENT OF THE)
COASTAL LAND USE PLAN OF THE LOCAL)
COASTAL PROGRAM TO CHANGE THE)
SANTA BARBARA COUNTY COASTAL)
LAND USE PLAN BY CHANGING THE)
DESIGNATION OF APN 005-080-004 FROM)
INSTITUTION/GOVERNMENT FACILITY TO)
EXISTING PUBLIC OR PRIVATE)
RECREATIONAL AND/OR OPEN SPACE AND)
TO ADOPT SPECIFIC AMENDMENTS TO)
ARTICLE II TO REZONE AP NO. 005-080-004)
FROM RURAL RESIDENTIAL (RR-5) TO)
RECREATION)
_____)

WITH REFERENCE TO THE FOLLOWING:

- A. On January 7, 1980, by Resolution No. 80-12, the Board of Supervisors of the County of Santa Barbara adopted the Santa Barbara County Coastal Plan; and
- B. On July 19, 1982, by Ordinance 3312, the Board of Supervisors of the County of Santa Barbara adopted the Santa Barbara County Coastal Zoning Ordinance, Article II of Chapter 35 of the Santa Barbara County Code; and
- C. On May 19, 1992, by Resolution No. 92-309, the Board of Supervisors adopted the Summerland Community Plan update to the Coastal Land Use Plan.
- D. In October 1992, the California Coastal Commission certified the Summerland Community Plan as part of the County's Local Coastal Program.
- E. It is now deemed to be in the interest of orderly development of the County and important to the preservation of the health, safety, and general welfare of the residents of said County that the Board of Supervisors amend the Local Coastal Program as specified below:

1. Pursuant to case number **96-GP-009** under the provisions of the Local Coastal Program and take action to amend the Coastal Land Use Plan, including the Summerland Community Plan (SCP) text and maps, and the County's Parks, Recreation and Trails Map for the Carpinteria-Montecito-Summerland area (PRT-2):

Amend the Santa Barbara County Coastal Land Use Plan by changing the designation of APN 005-080-004 from Institution/Government Facility to Existing Public or Private Recreational and/or Open Space.

2. Pursuant to case number **96-RZ-009** under the provisions of Article II, the Coastal Zone Ordinance, to take action to:

Rezone AP No. 005-080-004 from Rural Residential (RR-5) to Recreation.

F. Public officials and agencies, civic organizations, and citizens have been consulted on and have advised the Planning Commission on the said proposed amendments in a duly noticed public hearing pursuant to Sections 65353 and 65854 of the Government Code, and the Planning Commission has sent its written recommendations to the Board pursuant to Sections 65354 and 65855 of the Government Code.

G. This Board has held a duly noticed public hearing, as required by Sections 65355 and 65856 of the Government Code, on the proposed amendments, at which hearing the amendment(s) was/were explained and comments invited from the persons in attendance.

H. These amendments to the Local Coastal Program are consistent with the provisions of the Coastal Act of 1976.

I. The Board now wishes to submit these amendments to the California Coastal Commission.

NOW, THEREFORE, IT IS HEREBY RESOLVED as follows:

1. The above recitations are true and correct.
2. Pursuant to the provisions of Sections 65356 and 65857 of the Government Code and Section 30514 of the Public Resources Code, the above described changes are hereby adopted as amendments to the Local Coastal Program.
3. This Board certifies that these amendments are intended to be carried out as a manner fully in conformity with the California Coastal Act.

4. The Board shall submit these Local Coastal Program Amendments to the California Coastal Commission for review and certification.

5. The Chair and the Clerk of this Board are hereby authorized and directed to sign and certify all maps, documents and other materials in accordance with this Resolution to reflect the above described action by the Board.

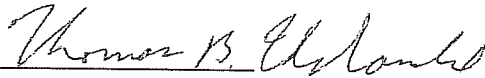
PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 19th day of August, 1997, by the following vote:

AYES: Supervisors Schwartz, Graffy, Marshall, Staffel, Urbanske

NOES: None

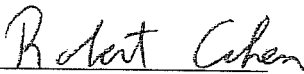
ABSENT: None

ABSTENTIONS: None

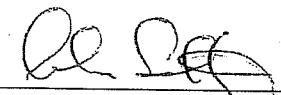


Chair, Board of Supervisors
County of Santa Barbara

ATTEST:
MICHAEL BROWN
CLERK OF THE BOARD OF SUPERVISORS

By: 
Deputy Clerk

APPROVED AS TO FORM:
STEPHEN SHANE STARK
COUNTY COUNSEL

By: 
Deputy County Counsel