

RESOLUTION OF THE BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF APPROVING AN	)	RESOLUTION NO. 03- 076
AMENDMENT TO THE SUMMERLAND	)	CASE NO. 00-GP-009
COMMUNITY PLAN COMPONENT OF THE	)	
COASTAL LAND USE PLAN TO CHANGE THE	)	
LAND USE DESIGNATION OF PORTIONS OF	)	
MORRIS PLACE AND FINNEY STREET FROM	)	
EXISTING PUBLIC OR PRIVATE PARK/	)	
RECREATION OR OPEN SPACE TO SINGLE	)	
FAMILY RESIDENTIAL 4.6 UNITS PER ACRE	)	

WITH REFERENCE TO THE FOLLOWING:

- A. On January 7, 1980, by Resolution No. 80-12, the Board of Supervisors of the County of Santa Barbara adopted the Santa Barbara County Coastal Plan; and
- B. On July 19, 1982, by Ordinance 3312, the Board of Supervisors of the County of Santa Barbara adopted the Santa Barbara County Coastal Zoning Ordinance, Article II of Chapter 35 of the Santa Barbara County Code; and
- C. On April 27, 1992, by Resolution Nos. 92-238, 239, and on May 19, 1992 by Resolution Nos. 92-308, 92-309, and 92-311 the Board of Supervisors adopted the Summerland Community Plan update to the Coastal Land Use Plan.
- D. It is now deemed to be in the interest of orderly development of the County and important to the preservation of the health, safety, and general welfare of the residents of said County that the Board of Supervisors amend the Summerland Community Plan component of the Local Coastal Program to redesignate a portion (approximately 16,483 square feet) of Morris Place located on the eastern end of Lookout Park and a portion of Finney Street from Existing Public or Private Park/Recreation or Open Space to Residential with a density of 4.6 units per acre maximum.
- E. The Planning Commission, after holding a duly noticed public hearing on the above described items, has endorsed and submitted this recommended change pursuant to Section 65354 of the Government Code.
- F. Public officials and agencies, civic organizations, and citizens have been consulted on and have advised the Planning Commission on the said proposed amendment in a duly noticed public hearing pursuant to Section 65353 of the Government Code, and the Planning Commission has sent its written recommendations to the Board pursuant to Section 65354 of the Government Code.

- G. This Board has held a duly noticed public hearing on the proposed amendment, pursuant to Government Code Section 65854, at which hearing the amendment was explained and comments invited from the persons in the audience.
- H. These amendments to the Local Coastal Program are consistent with the provisions of the Coastal Act of 1976.

NOW, THEREFORE, IT IS HEREBY RESOLVED as follows:

1. The above recitations are true and correct.
2. Pursuant to the provisions of Section 65857 of the Government Code and Section 30514 of the Public Resources Code, the above described change is hereby adopted as an amendment to the Local Coastal Program of Santa Barbara County.
3. This Board certifies that this amendment is intended to be carried out in a manner fully in conformity with the California Coastal Act.
4. This Board submits this amendment to the California Coastal Commission for review and certification.
5. The Chair and Clerk of this Board are hereby authorized and directed to sign and certify all maps, documents and other materials in accordance with this Resolution to reflect the above described action by the Board of Supervisors.

PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 18<sup>th</sup> day of March 2003 by the following vote:

AYES: Supervisors Schwartz, Rose, Marshall, Gray, Centeno

NOES: None

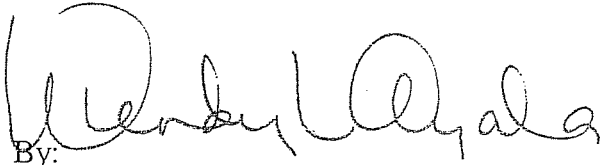
ABSENT: None

ABSTENTIONS: None

  
 NAOMI SCHWARTZ  
 Chair of the Board of Supervisors

ATTEST:

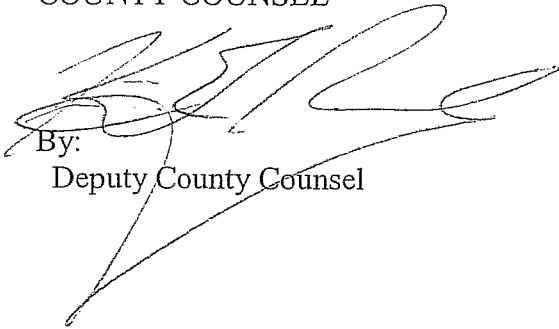
MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS

A handwritten signature in black ink, appearing to read "Wendy Ayala". The signature is fluid and cursive, with a large initial "W" and "A".

By:  
Deputy Clerk of the Board

APPROVED AS TO FORM:

STEPHEN SHANE STARK  
COUNTY COUNSEL

A handwritten signature in black ink, appearing to read "Stephen Stark". The signature is highly stylized and cursive, with a large initial "S" and "S".

By:  
Deputy County Counsel