

1 RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
2 COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA  
3

4 IN THE MATTER OF ADOPTING THE ) RESOLUTION 84- 81  
5 FIRST AMENDMENT IN 1984 TO THE )  
6 LAND USE ELEMENT OF THE ) (82-GP-21)  
7 COMPREHENSIVE (GENERAL) PLAN )  
8 FOR THE COUNTY OF SANTA )  
9 BARBARA, WHICH CHANGES LAND )  
10 USE DESIGNATIONS FOR CERTAIN )  
11 PROPERTIES IN THE CUYAMA )  
12 VALLEY AREA COMPREHENSIVE )  
13 PLAN (COMP-9) AND ADDS )  
14 CONDITIONS REQUIRING A )  
15 SPECIFIC PLAN FOR THE )  
16 PROPERTY. )  
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12 WITH REFERENCE TO THE FOLLOWING:

13 A. On December 22, 1980, by Resolution No. 80-566,  
14 this Board adopted a new Comprehensive (General) Plan for the  
15 County of Santa Barbara, consisting of a text entitled "Santa  
16 Barbara County Comprehensive Plan, Environmental Resources  
17 Management Element, Land Use Element, [and] Circulation  
18 Element," 9 COMP maps, 9 CIRC maps, 6 PRT maps, and 5 ERME  
19 FACTORS maps.

20 B. It is now deemed in the interest of the orderly  
21 development of the County and important to the preservation of  
22 the health, safety, and general welfare of the residents of the  
23 County to make the following changes in the maps of the land  
24 use element of the Comprehensive (General) Plan:

25 (1) On COMP-9, the Land Use Element Map for the  
26 Cuyama Valley area, for property located south of Highway 166,  
27 New Cuyama Area, Fifth Supervisorial District, make the following  
28 changes:

1	Assessor's	Previous	Amended
2	<u>Parcel No.</u>	<u>Designation</u>	<u>Designation</u>
3	149-010-15	A-I	Residential 1.0, 8.0 and 12.3 dwelling units/acre, and A-I.
4	149-010-16	Industrial Park	Residential 20 dwelling units/acre, Light Industrial, and Industrial Park.
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6	149-010-52	A-II	Residential 8.0 and 12.3 dwelling units/acre and Highway Commercial, and A-II.
7			
8	149-010-59	Residential 12.3 dwelling units/acre	Highway Commercial, General Commercial, Residential 20 dwelling units/acre, and A-I.
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10	149-090-01	Industrial Park	Light Industrial and Residential 20 dwelling units/acre, and Industrial Park.
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14 On COMP-9, extend the Urban Boundary Line  
15 westerly and southerly to include Assessor's Parcel No.  
16 149-010-52 (portion), (Case No. 82-GP-21).

17 (2) The above-described changes are made subject to  
18 the following conditions:

19 a. Prior to or concurrently with the filing  
20 of an application for a development plan for  
21 any portion of the property, the property  
22 owner shall cause to be prepared, and the  
23 Board of Supervisors shall approve, a  
24 Specific Plan for the entire property. The  
25 Special Plan shall include, without  
26 limitation, the following:

27 (1) It shall include a completed, detailed  
28 wastewater and water quality and

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distribution plan.

- (2) It shall include a feasibility analysis of the amount of development needed to make the water reclamation plan and dual water system economically feasible.
- (3) It shall include a phasing plan and estimated timetable for permitting and development.
- (4) It shall include a procedure by which sufficient assurances can be given that the beneficial aspects of the development will be completed.
- (5) It shall include such other components as the DRM shall deem necessary to resolve any planning issues related to any interim and ultimate development of the property. A consultation study shall be prepared to resolve questions relating to the Condor and the Blunt Nose Lizard.
- (6) The specific plan shall be adopted pursuant to the provisions of Article III.
- (7) Prior to approval by the Board of Supervisors, the Specific Plan shall be reviewed and approved by the Airport Land Use Commission.
- (8) The Specific Plan shall not cause the cancellation of any Agricultural

1 Preserve Contracts.

2 (9) Concurrently with the application for  
3 the Specific Plan, a General Plan  
4 Amendment shall be processed to  
5 designate Branch Canyon Wash as Other  
6 Open Lands with the exception of the  
7 area surrounding the water well in  
8 accordance with the recommendation of  
9 the consultation study.

10 b. On or before March 1, 1987, the Planning  
11 Commission and Board of Supervisors shall  
12 re-evaluate the appropriateness of the GP  
13 designation for the property, provided that  
14 development plans for the property have not  
15 been approved.

16 c. The Planning Commission of the County of Santa  
17 Barbara, after holding duly noticed public hearings on the  
18 above-described item, has considered and transmitted to this  
19 Board its recommended changes by Resolution No. 84-3.

20 d. This Board has held a duly noticed public hearing  
21 on the above-described item, as required by Gov't. C. § 65355.

22 NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS:

23 1. The above recitations are true and correct.

24 2. Pursuant to the provisions of Gov't. C. § 65357  
25 the above-described changes in the Land Use Element of the  
26 Comprehensive (General) Plan of the County of Santa Barbara are  
27 adopted as an amendment to the above-mentioned Land Use Element,  
28 subject to the conditions described herein.

1           3. Pursuant to the provisions of Gov't. C. § 65359  
2 the Chairman and the Clerk of this Board are hereby authorized  
3 and directed to endorse said amendments to the Land Use Element  
4 map for COMP-9, to show that said maps have been amended by  
5 this Board.

6           4. Pursuant to the provisions of Gov't. C. § 65360  
7 the Clerk of this Board is hereby authorized and directed to  
8 send endorsed copies of said COMP-9 to the planning agency of  
9 each city within this County.

10           Passed and adopted by the Board of Supervisors of the  
11 County of Santa Barbara, State of California, this 27th day of  
12 February, 1984, by the following vote:

13           AYES: David M. Yager, Robert E. Kallman,  
14                         William B. Wallace, DeWayne Holmdahl,  
15                         and Toru Miyoshi

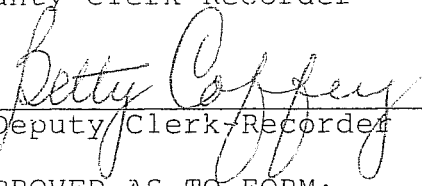
16           NOES: None

17           ABSENT: None

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19 ATTEST:

20 HOWARD C. MENZEL  
21 County Clerk-Recorder

  
CHAIRMAN, BOARD OF SUPERVISORS

22 By   
23 Deputy Clerk-Recorder

24 APPROVED AS TO FORM:

25 KENNETH L. NELSON  
26 County Counsel

27 By   
28 Deputy County Counsel