

1 RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
2 COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
3

4 A RESOLUTION DESIGNATING AN AREA)
ALONG THE NORTHERLY SIDE OF) RESOLUTION NO. 85-165
5 HOLLISTER AVENUE, INCLUDING)
ASSESSORS PARCELS NUMBER 61-083-01)
6 -02,-03,-04,-05 and -07, AND)
61-010-09 AS A "SPECIAL PROBLEMS)
7 AREA")

8 WHEREAS, Section 10-21 (b) of the Santa Barbara County
9 Code amends section 303 of the Uniform Building Code to provide
10 for a designation of certain areas which have present or
11 anticipated flooding, drainage, grading, access, road width,
12 sewage disposal, water supply location or elevation problems as
13 "Special Problem Areas"; and

14 WHEREAS, building permits shall not be issued in such
15 "Special Problem Areas" until and unless plans and
16 specifications for the proposed buildings or structures have
17 been reviewed by the Santa Barbara County "Special Problems
18 Committee" and any and all reasonable and necessary conditions
19 have been imposed as conditions of approval of said building
20 permit application, as provided in said amended section 303; and

21 WHEREAS, the area northerly of and including Hollister
22 Avenue, including the parcels of property now known as Santa
23 Barbara County Assessor's Parcels number 61-083-01, 61-083-02,
24 61-083-03, 61-083-04, 61-083-05, 61-083-07 and 61-010-09 within
25 the unincorporated area of the County of Santa Barbara, as
26 depicted on the attached Map, marked EXHIBIT A and incorporated
27 herein by reference, is an area with present or anticipated
28 drainage, grading, access, and road width problems,

1 NOW, THEREFORE, BE IT RESOLVED that the area depicted
2 on the attached Map, marked EXHIBIT A and incorporated herein by
3 reference, including Hollister Avenue as depicted, is hereby
4 designated as a "Special Problems Area" pursuant to the
5 provisions of Santa Barbara County Code Section 10-21 (b) by
6 reason of the present and anticipated drainage, grading, access
7 and road width problems of the area.

8 BE IT RESOLVED, FURTHER, that a copy of the attached
9 Map, marked EXHIBIT A, shall be certified as a true and correct
10 copy by the Clerk of the Board of Supervisors and transmitted to
11 the Director of Public Works; the Flood Control Engineer; the
12 Director of County Health Services; the County Fire Department
13 and the County Counsel.

14 BE IT RESOLVED, FURTHER, that a copy of said Map, so
15 certified, shall be deposited with the Building and Safety
16 Division of the Department of Public Works for use as provided
17 in said Section 10-21 (b) of the Santa Barbara County Code.

18 PASSED AND ADOPTED by the Board of Supervisors of the
19 County of Santa Barbara, State of California, this 15 day of
20 April, 1985, by the following vote:

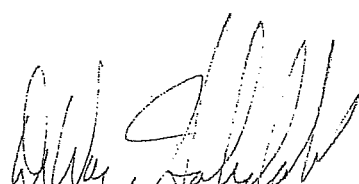
21 AYES: David M. Yager, Robert E. Kallman, DeWayne Holmdahl,
22 Toru Miyoshi

23 NOES: None

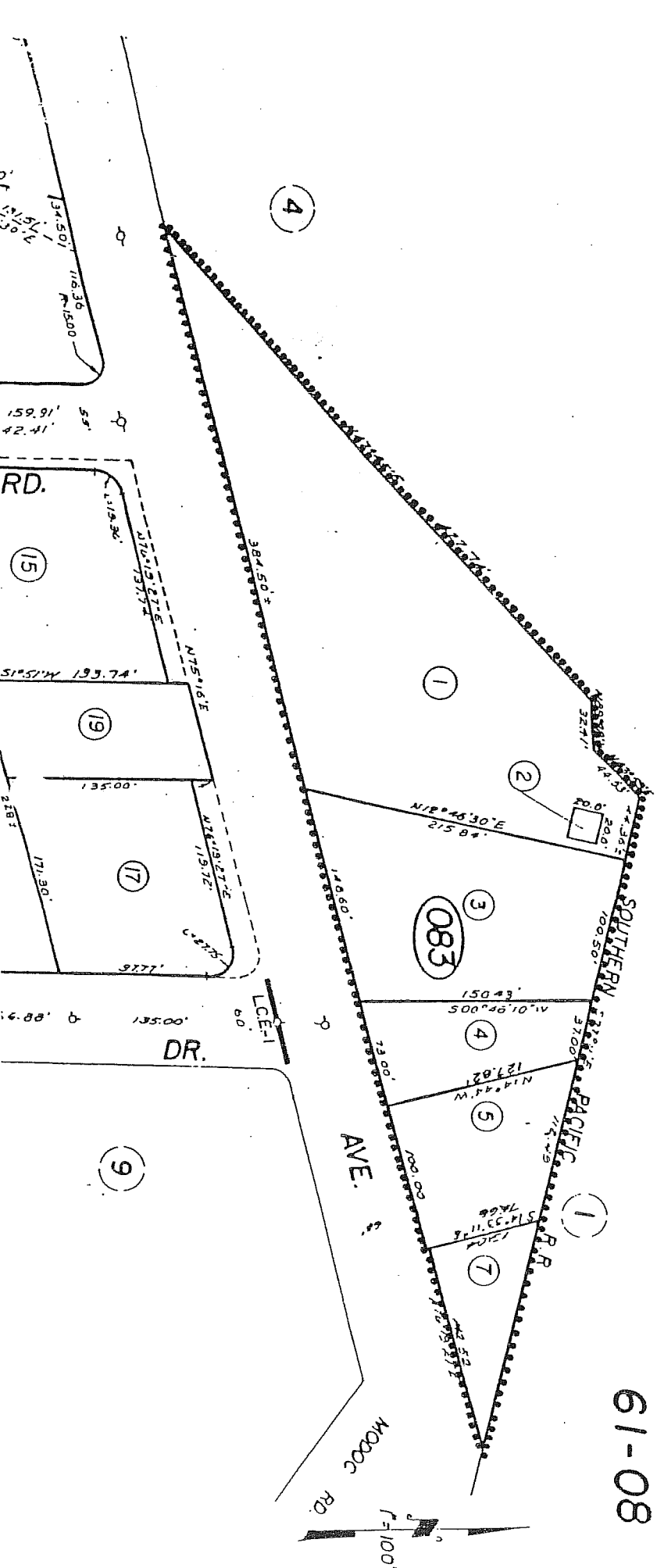
24 ABSENT: William B. Wallace

25
26 ATTEST:
27 HOWARD C. MENZEL
28 COUNTY CLERK-RECORDER

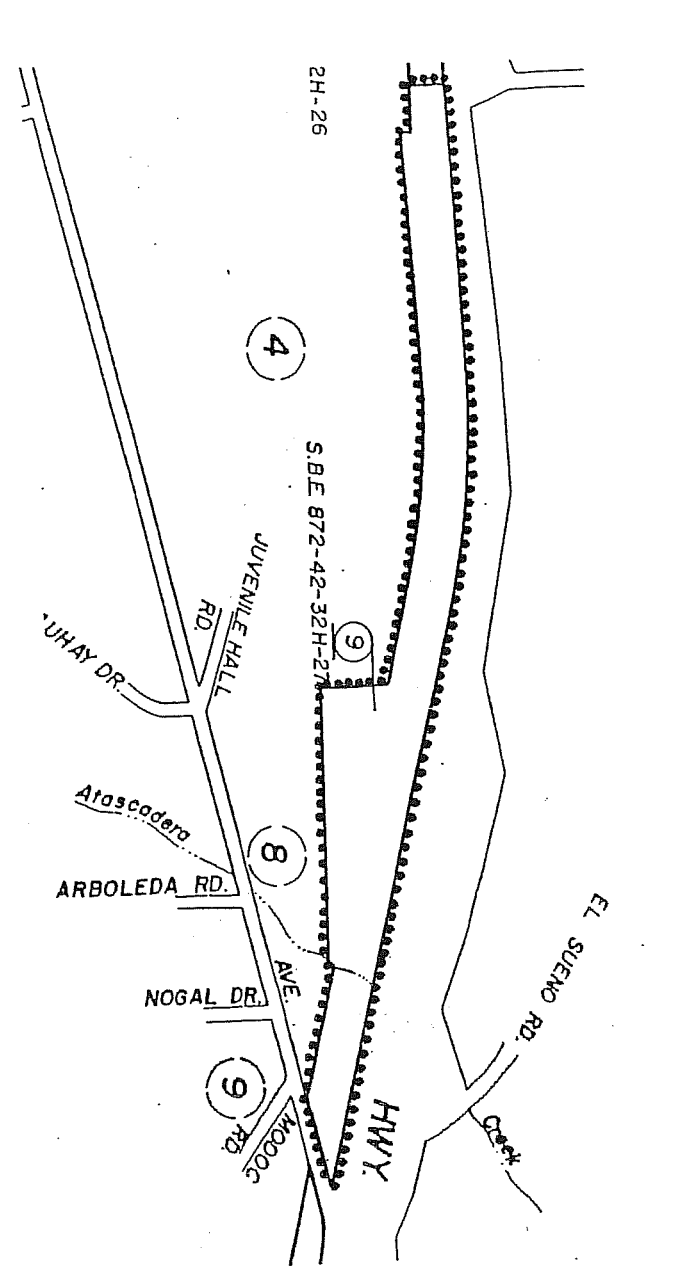
BY Michael Frank
Deputy Clerk-Recorder


DeWayne Holmdahl, Chairman
Board of Supervisors of the
County of Santa Barbara

APPROVED AS TO FORM
KENNETH L. NELSON
COUNTY COUNSEL



61-08



61-01

EXHIBIT "A"
HOLLISTER/MODOC
SPECIAL PROBLEMS
AREA
 ASSESSORS PARCEL NOS.
 61-010-09
 61-083-01 through -05; -07