

3
4 IN THE MATTER OF ADOPTING)
5 A NOISE ELEMENT OF THE) RESOLUTION NO. 79-134
6 GENERAL PLAN FOR THE COUNTY)
7 OF SANTA BARBARA) (76-GP-4)
8)

8 WITH REFERENCE TO THE FOLLOWING:

9 A. On August 17, 1965, by Resolution No. 24908, this
10 Board of Supervisors adopted a General Plan for the entire county,
11 which included a General Plan Report, a book containing 155 pages
12 of text and designated as Exhibit GP-10.

13 B. In 1972, the Legislature of the State of California
14 added a Noise Element to the list of the mandatory elements re-
15 quired in all general plans, as provided in Gov't.C. § 65302(g).
16 The definition of the noise element has been repeatedly amended
17 but is still contained in Gov't. C. § 65302(g).

18 C. It is now deemed in the interest of the orderly
19 development of the County and important to the preservation of
20 the health, safety, and general welfare of the residents of the
21 County to adopt a Noise Element consisting of six parts entitled
22 "Santa Barbara County Comprehensive Plan - Noise Element" 1(a
23 text of 94 pages), 2-a map entitled "Carpinteria-Montecito Area",
24 3-a map entitled "Goleta Area", 4-a map entitled "Santa Ynez
25 Valley Area" 5-a map entitled "Lompoc Area", 6-a map entitled
26 "Santa Maria Area."

27 D. The Planning Commission of the County of Santa
28 Barbara, after holding a duly noticed public hearing on the said
29 Noise Element, as required by Gov't. C. § 65351, approved, en-
30 dorsed, and transmitted to this Board said recommended element
31 by its Resolution No. 79-4.

32 E. This Board has held a duly noticed public hearing

3 1. The above recitations are true and correct.

4 2. Pursuant to the provisions of Gov't.C. § 65357, the
5 above-described text and five maps entitled "Santa Barbara County
6 Comprehensive Plan--Noise Element" are adopted as an element of
7 the Santa Barbara County General Plan.

8 3. Pursuant to the provisions of Gov't.C. § 65359, the
9 Chairman and Clerk of this Board are hereby authorized and directed
10 to endorse said element to show that said element has been adopted
11 by this Board.

12 4. Pursuant to the provisions of Gov't.C. § 65360, the
13 Clerk of this Board is hereby authorized and directed to send
14 endorsed copies of said element to the planning agency of each
15 city within this County.

16 Passed and adopted by the Board of Supervisors of the County
17 of Santa Barbara, State of California, this 5th day of March, 1979,
18 by the following vote:

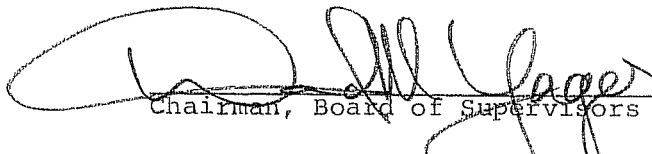
19 AYES: David M. Yager, William B. Wallace, Robert L.
20 Hedlund.

21 NOES: Robert E. Kallman and Harrell Fletcher

22 ABSENT: None

23

24

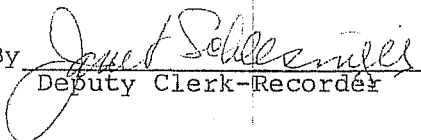

Chairman, Board of Supervisors

25 ATTEST:

26 HOWARD C. MENZEL
27 County Clerk-Recorder

28

29

By 
Deputy Clerk-Recorder

30

31

32

APPROVED AS TO FORM:
GEORGE P. KADING
County Counsel

By 
Deputy County Counsel